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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINISTRAT	IVE MATTER	!			DATE	September 16, 2009
MOTOR CARRI	ΕΡ ΜΔΤΤΕΡ		~	7	DOCKET NO.	2009-277-T, 2006-350-T & 2008-140-A
UTILITIES MA			F	1	ORDER NO.	2009-655
THIS	DIRECTIVE	SHALL	. SER	VE AS THE	E COMMISSION'S OF	RDER ON THIS ISSUE.
to Show Cause	e as to Why	the Cert	tificate	es of Public ure to File		ommission to Order a Rule cessity for Certain Motor
				A-1 Movine and Nece	ig Systems, Incorpora	<u>ited</u> for a Class E(Household Motor Vehicle Carrier
Reports - Disc	cuss with the ctober 15, 2	e Commi 009, File	ission ed by	Time to Fi	le Public Utility and Tr for an Extension of Ti	ransportation Annual ime to File 2008 Annual ted (200-B Purrysburg Road,
COMMISSION	N ACTION:					
Grant the requits 2008 Annu-		Moving S	System	ns, Inc. for	an extension of time,	, until October 15, 2009, to file
PRESIDING:	Fleming				SESSION: <u>Regula</u>	r TIME: 2:00 p.m.
FLEMING HAMILTON HOWARD MITCHELL WHITFIELD WRIGHT	MOTION	YES V V V	NO	OTHER <u>Absent</u>	Attending the I Meeting in Was	National Petroleum Council shington, DC
(SEAL)					RECORE	DED BY: J. Schmieding

